



## SUFFOLK COUNTY AMATEUR SWIMMING ASSOCIATION (AFFILIATED TO SWIM ENGLAND EAST REGION)

Minutes of the Executive Committee Meeting of the Suffolk County Amateur Swimming Association held via Zoom on Saturday 28<sup>th</sup> November 2020 at 11.00am

### ATTENDEES:

Ian Cotton	IC	Chairman	Chris Vinter	CV	Secretary
Lesley Beevor	LB	Treasurer	Sue Purchase	SP	President
David Robinson	DR	Regional Delegate	Paul Bowman	PB	Newmarket
Nick Thompson	NP	Team Manager	Tim Millett	TM	Dev. Meet & Winter L Sec
Dave Whelan	DW	Hon Life President	Caroline Cofield	CCo	Felixstowe
John North	JN	Records Officer	Lucinda Ford	LF	Hadleigh
Nikki Hall	NH	Deben	Debbie Roberts	DRO	West Suffolk
Stella Day	SD	Team Ipswich	Jeremy Duszynski	JD	Past President
Alison Vinter	AV	Past President	Bobbie Wilson	BW	Welfare Officer
Anne Byrne	AB	Disability	Debs Greenhalgh	DG	Ass. Team Manager
Peter Elmer	PE	Website Manager	Stephen Christian	SC	Officials Co-ordinator
Sarah Elmer	SE	Championship Sec	Clive Evans	CE	Sudbury
Nick Hutton	NH	Stowmarket	Rob Garry	RG	Mildenhall
Louise Perkins	LP	Covid-19 Rep	Gemma Cannon	GC	Masters Secretary
Dan Pilbrow	DP	Coach Liaison Officer	Barry Wolstenholm	BW	Leiston

### 1. APOLOGIES

Chris Bellwood CB Management Board Rep

### 2. MINUTES OF THE LAST MEETING

The minutes were accepted as a true record.

### 3. MATTERS ARISING:

None

### 4. CORRESPONDENCE:

CV reported that East Region had forwarded a reminder for Clubs to take part in the East Suffolk Leisure Strategy Consultation. All Clubs were encouraged to register.

### 5. AGREE REPRESENTATIVES OF EAST REGION COMMITTEES:

Disability	Ann Byrne (Temporary)
Masters	Gemma Cannon
Open Water	Sarah Tait
Water Polo	Chris Cawood
East Region Board	David Robinson (Until Jan 2012)
Swimming Rep	Format of committee under review by East Region
Swimming Officials	Stephen Christian (Podge)
East Region Members Forum	David Robinson Ian Cotton Chris Vinter



The County are entitled to a total of 4 representatives on the East Region Members Forum. Any Executive Committee member interested in representing the County should inform CV by Friday 4<sup>th</sup> December 2020.

#### **6. FEEDBACK FROM CLUBS ON ISSUES/QUERIES RESULTING FROM THE ONGOING SECOND LOCKDOWN**

IC mentioned that there is some confusion regarding over 18 and Masters swimmers in the various Covid-19 Tiers. This will hopefully be made clarified in an announcement that is expected shortly.

NH asked if members of the committee considered it appropriate for their Clubs to lobby their MP's to support the proposal to exempt swimming from the current sporting restrictions. There is clear evidence that chlorine kills the Covid-19 virus. There was some debate but the general feeling was to leave any decisions to individual Clubs.

#### **7. AOB:**

None

#### **8. DATES OF MEETINGS FOR 2021**

Saturday 23<sup>rd</sup> January 2021

Saturday 27<sup>th</sup> March 2021

Saturday 3<sup>rd</sup> July 2021

Saturday 18<sup>th</sup> September 2021 (+ League AGM)

Saturday 27<sup>th</sup> November 2021 (AGM)