

**SUFFOLK COUNTY AMATEUR SWIMMING ASSOCIATION  
(AFFILIATED TO THE ASA EAST REGION)**

**To:   The President  
      Chairman  
      President Elect  
      Past Presidents  
      Members of the Executive  
      Hon. Secretaries of Affiliated Clubs**

**Hon Secretary:       Don Neate  
                          15, Bury Park Drive,  
                          Bury St. Edmunds,  
                          Suffolk. IP33 2DA  
                          01284 763034**

**A meeting of the Suffolk County ASA will be held at the Pavilion, Martlesham Heath, on Saturday  
29th March 2008 starting at 1 pm**

**AGENDA**

1. APOLOGIES
2. MINUTES OF THE LAST MEETING
3. MATTERS ARISING
4. CORRESPONDENCE
5. TREASURERS REPORT
6. CHAMPIONSHIP REPORT – BERNIE & VICKI BUCK
7. DEVELOPMENT CHAMPIONSHIP REPORT – JO COTTON
8. RECORDS REPORT – ANDY WALKER
9. TEAM MANAGERS REPORT ALISON VINTER
10. TROPHIES REPORT – BOBBIE WILSON
11. LEAGUE REPORT – ROBIN DEAL
12. DISABILITY REPORT – JILL WALKER
13. MASTERS REPORT – ASHLEY BUCK
14. REGIONAL REPORT – DAVID ROBINSON
15. SWIM 21 ISSUES
16. AOB
17. DATES OF FUTURE MEETINGS

Saturday 28<sup>th</sup> June at 12.30 PM  
Saturday 20<sup>th</sup> September at 1 PM

**WILL THOSE MAKING REPORTS HAVE THEM TO THE SECRETARY BY 23<sup>RD</sup> FOR  
CIRCULATION**